

GŴYS A RHAGLEN

SUMMONS AND AGENDA

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for a

CYFARFOD O GYNGOR SIR YNYS MÔN MEETING OF THE ISLE OF ANGLESEY COUNTY COUNCIL

a gynhelir yn

to be held at the

SIAMBR Y CYNGOR SWYDDFA'R SIR LLANGEFNI

COUNCIL CHAMBER
COUNCIL OFFICES
LLANGEFNI

DYDD MAWRTH 27 MEDI 2016 **TUESDAY, 27 SEPTEMBER 2016**

→ am 2.00 o'r gloch ←

→at 2.00 pm ←

AGENDA

1. MINUTES

To submit for confirmation, the draft minutes of the meetings of the County Council held on the following dates:-

- 12th May, 2016 (10.30 am)
- 12th May, 2016 (2.00 pm)
- 26th May, 2016 (Extraordinary)

2. DECLARATION OF INTEREST

To receive any declaration of interest from any Member or Officer in respect of any item of business.

3. <u>TO RECEIVE ANY ANNOUNCEMENTS FROM THE CHAIRPERSON, LEADER</u> OF THE COUNCIL OR THE CHIEF EXECUTIVE.

4. QUESTIONS RECEIVED PURSUANT TO RULE 4.1.12.4 OF THE CONSTITUTION

5. PRESENTATION OF PETITIONS

To receive any petition in accordance with Paragraph 4.1.11 of the Constitution.

6. POLITICAL BALANCE

To submit a report by the Head of Democratic Services.

7. ANNUAL TREASURY MANAGEMENT REVIEW FOR 2015/16

To submit a report by the Head of Function (Resources)/Section 151 Officer as presented to the Audit and Governance Committee on 25th July, 2016 and the Executive on the 19th September, 2016.

8. STATEMENT OF ACCOUNTS FOR 2015/16 AND ISA 260 REPORT

To present the Statement of Accounts and External Audit report on the Audit of the Financial Statements presented to the Audit and Governance Committee on 21st September, 2016.

9. ANNUAL REPORT OF THE STATUTORY DIRECTOR OF SOCIAL SERVICES

To submit a report by the Assistant Chief Executive (Governance and Business Process Transformation) as Statutory Director of Social Services.

10. WELSH LANGUAGE STRATEGY

To submit a report by the Assistant Chief Executive (Partnerships, Community and Service Improvement) as presented to the Executive on 19th September, 2016.

11. REVIEW OF THE AUTHORITY'S GAMBLING POLICY

To submit a report by the Head of Regulation and Economic Development as submitted to the Executive on 19th September, 2016.

12. <u>SENIOR OFFICERS STAFFING STRUCTURE</u>

To submit a report by the Head of Corporate Transformation.